

## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS UNITED STATES PATENT AND TRADEMARK OFFICE Washington, D.C. 20231 www.uspto.gov

Bib Data Sheet

**CONFIRMATION NO. 9878** 

| SERIAL NUMBE<br>09/772,940   | ER  | FILING DATE<br>01/31/2001<br>RULE | <b>CLASS</b><br>713 |  | GROUP ART UNIT<br>2131 |                                       |       | ATTORNEY<br>DOCKET NO.<br>Q62766 |             |
|--|---|-----------------------------------|---------------------|--|------------------------|---------------------------------------|-------|----------------------------------|-------------|
| APPLICANTS   |   |                                   |                     |  |                        |                                       |       |                                  |             |
| Toshimichi Kawai, Yamagata, JAPAN;   |   |                                   |                     |  |                        |                                       |       |                                  |             |
| ** CONTINUING DATA **********************************  |   |                                   |                     |  |                        |                                       |       |                                  |             |
| ** FOREIGN APPLICATIONS ************************************   |   |                                   |                     |  |                        |                                       |       |                                  |             |
| IF REQUIRED, FOREIGN FILING LICENSE<br>GRANTED ** 03/12/2001   |   |                                   |                     |  |                        |                                       |       |                                  |             |
| Foreign Priority claimed  yes no STATE OR SHE  |   |                                   |                     |  |                        | ETS TOTA                              |       | <b>1</b> L                       | INDEPENDENT |
| 35 USC 119 (a-d) conditions yes on no Met after COUNTRY DRAWING C  |   |                                   |                     |  |                        |                                       | CLAIN | MS                               | CLAIMS      |
| Verified and Acknowledged Examiner's Signature Initials  Allowance BH JAPAN 3  Examiner's Signature Initials |   |                                   |                     |  |                        |                                       | 3 12  |                                  | 2           |
| ADDRESS  |   |                                   |                     |  |                        |                                       |       |                                  |             |
| SUGHRUE, MION, ZINN, MACPEAK & SEAS  |   |                                   |                     |  |                        |                                       |       |                                  |             |
| 2100 Pennsylvania Avenue, N.W.   |   |                                   |                     |  |                        |                                       |       |                                  |             |
| Washington ,DC 20037   |   |                                   |                     |  |                        |                                       |       |                                  |             |
| TITLE  |   |                                   |                     |  |                        |                                       |       |                                  |             |
| Information terminal with security function  |   |                                   |                     |  |                        |                                       |       |                                  |             |
| ]  |   |                                   |                     |  |                        | All Fees                              |       |                                  |             |
|  |   |                                   |                     |  | 1.16 Fees (Filing)     |                                       |       |                                  |             |
| FILING FEE F   | FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT Nofor following: |                                   |                     |  |                        | 1.17 Fees ( Processing Ext. of time ) |       |                                  |             |
| 710 N  |   |                                   |                     |  |                        | ☐ 1.18 Fees ( Issue )                 |       |                                  |             |
|  |   |                                   |                     |  |                        | Other                                 |       |                                  |             |
|  |   |                                   |                     |  |                        | Credit                                |       |                                  |             |
| I Steak  |   |                                   |                     |  |                        |                                       |       |                                  |             |